

**YOU ARE INVITED TO ATTEND  
FOXTON PARISH COUNCIL  
ANNUAL PARISH MEETING**

**25<sup>th</sup> APRIL 2005 AT 7.45 pm**

**In the Village Hall**

**AGENDA**

- 1. CHAIRMAN'S INTRODUCTION**
- 2. APOLOGIES FOR ABSENCE**
- 3. MINUTES OF THE MEETING HELD ON 26<sup>th</sup> APRIL 2004**
- 4. COUNTY COUNCILLOR'S REPORT**
- 5. DISTRICT COUNCILLOR'S REPORT**
- 6. RECREATION AND AMENITIES COMMITTEE REPORT**
- 7. FINANCE COMMITTEE REPORT**
- 8. PLANNING COMMITTEE REPORT**
- 9. REPORT OF TRUSTEES OF THE RECREATION GROUND TRUST**
- 10. REPORT ON FOXTON COMMUNITY PROJECT**
- 11. LAND TRUSTEES' REPORT**
- 12. FOXTON HELP GROUP REPORT**
- 13. PARISH REPRESENTATIVE FOR PUBLIC TRANSPORT'S REPORT**

**INDIVIDUAL REPORTS TO BE LIMITED TO FIVE MINUTES (MAXIMUM):**

**QUESTIONS AND COMMENTS FROM MEMBERS OF THE PUBLIC WILL BE  
TAKEN AT THE END OF EACH REPORT**

**Clerk:  
Mrs J Burns  
01223 870851**

**31 West Hill Road  
Foxton  
Cambridge  
CB2 6SZ**